

Ref. No.: IMS/Dir-Trauma/Med/ 2020/

July 06, 2020

CORRIGENDUM
WALK-IN-INTERVIEW
***ROLLING ADVERTISEMENT**

***This advertisement on prescribed application form will remain available on this site (www.bhu.ac.in/ims) indicating updated vacancy positions of residency in IMS, BHU.**
Candidates Desirous of residency in IMS, BHU, may to visit this site regularly.

In continuation to the earlier Advertisement no. IMS/Dir-Trauma/Med/2020/ dated 09.06.2020, the Institute of Medical Sciences will hold a **WALK-IN-INTERVIEW** for filling up of vacant posts of Senior Residents, Faculty of Medicine & Trauma Centre on 17.07.2020, 18.07.2020, 20.07.2020, 21.07.2020 & 22.07.2020 **only for Citizen of India**. The applicants are required to report at Conference Hall, New Lecture Theatre Complex, Institute of Medical Sciences, Banaras Hindu University at 09.00 AM along with filled application form and precis (Formats available on IMS Website i.e. www.bhu.ac.in/ims, www.new.bhu.ac.in) to attend the Walk-In-Interview along with all certificates in original and one photocopy each.


Applications are invited on the prescribed application form for temporary appointments of Senior Resident, Faculty of Medicine & Trauma Centre in the pay scale under pre revised 7th CPC ₹ Level – 11 (67700-200700) + other allowances as per University Rules. The appointment will be made on temporary basis for a period of six months at first instance or till further order or extendable upto a maximum period of 3 years, whichever is earlier.

Date of Interview	Name of Post	No. of Vacancies						Essential Qualification	Desirable Qualification
		UR	OBC	SC	ST	EWS	Total		
17.07.2020	Anaesthesiology (Trauma Centre)	3	3	2	1	2	11	<ul style="list-style-type: none"> M.D. /M.S./DNB/Dip qualification in the subject concerned as per Gazette Notification of Govt. of India, dated 12.02.2020 DM/MCh Candidates will be given preference for Superspecialty Department 	(a) Good academic record and Research Publications in reputed journals. (b) Working experience in the specialty concerned. (c) *In the departments of Superspecialty the DM/MCh qualified candidates will be preferred.
	Cardiology (Faculty of Medicine)	0	1	0	0	0	1		
	Cardiology (Trauma Centre)	1	0	1	0	0	2		
	Cardiothoracic & Surgery (Faculty of Medicine)	0	1	0	0	0	1		
	Cardiothoracic & Surgery (Trauma Centre)	1	0	1	0	0	2		
	Nephrology (Trauma Centre)	0	1	1	0	0	2		
	Neurosurgery (Faculty of Medicine)	0	0	0	0	1	1		
18.07.2020	Neurosurgery (Trauma Centre)	1	1	1	1	0	4		
	Dental (Faculty of Dental Sciences)	1	0	0	0	0	1		
	Paediatrics (Trauma Centre)	0	1	0	0	0	1		
20.07.2020	Paediatric Surgery (Trauma Centre)	1	1	0	0	0	2		
	General Surgery (Trauma Centre)	1	1	1	1	1	4		
	Obst. & Gynaecology (Trauma Centre)	1	0	0	0	0	1		
21.07.2020	Pathology (Trauma Centre)	0	1	0	0	0	1		
	General Medicine (Trauma Centre)	1	1	1	1	1	5		
	TB & Chest Diseases (Trauma Centre)	1	1	0	0	0	2		
	Plastic Surgery (Trauma Centre)	1	1	1	0	0	3		
22.07.2020	Urology (Trauma Centre)	1	1	1	0	0	3		
	Orthopaedics (Trauma Centre)	1	2	2	1	1	7		
	Psychiatry (Trauma Centre)	0	1	0	0	0	1		
	Radiology (Trauma Centre)	2	2	1	1	1	7		
		17	20	13	6	6	62		

REQUIREMENT:

- Required documents: Application & Precis forms can be downloaded from IMS website as stated above, 02 recent passport size photos, 10th Class Marksheet & Certificate, 12th Class Marksheet & Certificate MBBS Marksheets & Degree, Internship Completion Certificate, MD/MS/DNB Passing Certificates, Residence Proof (self-attested), Candidates with DNB qualification should submit the proof of training from Institution fulfilling MCI norms as per Gazette notification dated 12.02.2020. Experience, if any, along with Certificate, Marksheet, Caste Certificate, No Objection Certificate etc. (are in original). **No separate call letter or communication for appearing in the Interview. No TA/DA will be admissible.**
- The total period of Senior Residency after PG (MD/MS) / Post-Doctoral (DM/MCh) will not exceed 3 years and will include any period of Senior Residency done outside of our Institution i.e. if you have done one-year Senior Residency in some other Institution than remaining two years will be allowed (subject to performance and satisfaction of concerned department).

Only those candidates will be allowed for the interview who fulfill the eligibility criteria as per Terms and Conditions mentioned in this advertisement.



DIRECTOR
7/7/22

P.T.O.

Terms & Conditions:

- 1) Upper age limit for eligibility - 45 year.
- 2) Seats may increase or decreased at the time of Interview & the Institute reserves the right to withdraw any position.
- 3) Applicant should report for Interview, on mentioned date at 09.00 AM in the IMS Directorate along with original documents and a set of self-attested photocopies.
- 4) Candidates are advised to bring a self-addressed stamped envelope (of speed post value) along with application form.
- 5) The Applicant who is claiming himself/herself under EWS category, He / She have to submit "INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION" as per Office Memorandum no. 36039/1/2019-Estt(Res) Dated 31.01.2019 of Government of India at the time of Interview.
- 6) Appointment against above vacancies is purely on temporary basis for a period of six months at the first instance or till further orders whichever is earlier.
- 7) The candidate having post graduate degree (MD/MS) in the parent subject should be from the MCI recognized Institution.
- 8) Incomplete applications will not be considered and will be REJECTED. The applicant will be solely responsible for it.
- 9) In case of any inadvertent error in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves right to modify/withdraw/cancel any communication made to the candidate.
- 10) In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
- 11) Applicants who are in employment should route their application through proper channel or should submit a "No Objection Certificate" from the employer on the date of interview, failing which their candidature may not be considered.
- 12) Any candidate, who has already done/completed three years of Senior Residency/Service Senior Residency (Not Linked with Course) after obtaining post-graduate degree need not apply.
- 13) No interim correspondence shall be entertained.
- 14) A candidate belonging to any reserved category who desires to be considered for any unreserved post also, besides the posts under reserved category, will have to submit separate forms for Unreserved posts and reserved posts.
- 15) Canvassing on any kind will disqualify the Candidature.
- 16) Any dispute will be under Varanasi Judicature.



DIRECTOR

Post applied for _____ आवेदित पद _____	Advertisement No. _____ विज्ञापन सं० _____
Applied under category Gen/SC/ST/OBC _____ श्रेणी जिसके अन्तर्गत आवेदन किया है सामान्य/अनु.जा./अनु.ज.जा./अ.पि.व. _____	
Field of Specialization (if any) _____ विशेषज्ञता का क्षेत्र (यदि कोई हो) _____	
Deptt./Center _____ विभाग/केन्द्र _____	

Tel. No. 0542-6703248, (Off.) 2367568, 2307500, 2309450 (Res.) Fax No.+91-542-2367568 Website: www.bhu.ac.in



BANARAS HINDU UNIVERSITY
INSTITUTE OF MEDICAL SCIENCES

काशी हिन्दू विश्वविद्यालय

चिकित्सा विज्ञान संस्थान

Varanasi-221 005 (India)

वाराणसी-२२१ ००५ (भारत)

APPLICATION FORM FOR SENIOR RESIDENT (TRAUMA CENTRE).

सिनियर रेजिडेंट (ट्रामा सेंटर) हेतु पदों के लिये आवेदन प्रपत्र

1 **Full Name** (in Block Letters) _____

Underline surname _____

पूरा नाम हिन्दी में _____

(उपनाम सहित, साफ अक्षरों में) _____

2 **Fathers's/Husband** _____

Name पिता/पति का नाम _____

3 (a) **Address for Correspondence** पत्राचार के लिये पता _____

(b) **Permanent Address** स्थायी पता _____

Tel. No _____ Fax No. _____

Tel. No _____ Fax No. _____

e-mail: _____

e-mail: _____

4 **Date of Birth & Place** जन्म तिथि एवं जन्म स्थान _____

Age on the last date of this application

इस आवेदन पत्र की अन्तिम तिथि की आयु

Years वर्ष _____

Months माह _____

Days दिन _____

5 (a) **Sex: Male/Female** लिंग : पुरुष/स्त्री

(b) **Category** वर्ग

SC अ.जा. ST अ.ज.जा.

OBC अ.पि.वर्ग General सामान्य

(c) **person with disabilities** विकलांग होने की दशा में

Yes हैं or अथवा No नहीं if Yes यदि हैं

VH वी.एच. HH एच.एच. OH ओ.एच.

Please tick सही का निशान लगाईये।

6 **Marital Status : Married/Unmarried** वैवाहिक स्थिति : _____

विवाहित/अविवाहित _____

7 **Nationality** राष्ट्रियता _____

Affix Passport
size Photograph
पासपोर्ट आकार
का फोटो
चिपकाये

8. **Academic Qualification** (Commencing with the High School or an equivalent examination.

शैक्षणिक योग्यता (हाईस्कूल अथवा समकक्ष परीक्षा से प्रारम्भ करें)

Examination/ Degree परीक्षा/उपाधि	Subject/ Specialization विषय/ विशेषज्ञता	Year of Entry	Year of Leaving	Division श्रेणी	%/ Marks/ Grade %/अंक /ग्रेड	No. of Attempts subject wise. विषयानुसार प्रयास संख्या	University/ College/ Board विश्वविद्यालय/ कालेज/ बोर्ड	Distinctions / Scholarship विशिष्टता/ छात्रवृत्ति

9. **Teaching/Professional/Research Employment** (Give particulars in descending order starting with the present post)

अध्यापन/व्यवसायिक /अनुसंधान नियोजन (वर्तमान पद से प्रारम्भ करके अवरोही क्रम में विवरण दें)

Employer नियोक्ता	*Status of Institute/ University संस्था की स्थिति	Post Held पद	**Pay Scale वेतनमान	Basic Pay मूल वेतन	Period of Employment नियोजन की अवधि		Nature of Duties/Work कार्यों के स्वरूप
					From/ से	To/तक	

* Govt./Quasi Govt./Autonomous/Private. सरकारी/अधसरकारी/स्वायत्तशासी/निजी।

**Mention whether revised or unrevised, if relevant. कृपया संशोधित अथवा असंशोधित वेतनमान का उल्लेख करें।

10. **Summary of performance**

कार्य निष्पादन का संक्षिप्त विवरण

A **Publications:** (Give numbers)

अ प्रकाशन (संख्या दे)

Published

प्रकाशित

Accepted

स्वीकृत

i Research papers in referred journals

समीक्षात्मक पत्रिकाओं में शोध पत्र

ii Papers in Conferences/Symposia

iii Books/ पुस्तकें

Number of Review/ Research/ Design/
Feasibility/Reports:

iv समीक्षा/अनुसंधान/अभिकल्प/व्यवहार्यता प्रतिवेदन
संख्या

Patents/Technology Transfer:

v एकस्व/प्रौद्योगिकी हस्तान्तरण:

Note: List of publications with details, reprints of papers and acceptance letters (in case of accepted papers) must be enclosed प्रकाशित शोध-पत्रों की सूची और उसकी पुनर्मुद्रित प्रतियों एवं स्वीकृति-पत्रों की छायाप्रतियों को संलग्न करें।

Refer to 'List of Enclosures' and attach relevant enclosure

Postgraduate Dissertation of minimum specialization of One Full semester rest of the details given should be up to the last date of submission of the application.

B Prizes /Medals/Awards/Honors

ब पुरस्कार/पदक/अवार्ड/सम्मान

11 Special Training / Assignment / Any Relevant particulars:

विभिन्न राष्ट्र प्रशिक्षण / अभिहस्तांकन/ अन्य प्रासंगिक विवरण

12 (a) Membership/Fellowship of professional societies:

(अ) व्यवसायिक सोसाइटी की सदस्यता/अध्येयता वृत्ति

(b) Other activities/Responsibilities:

(ब) अन्य गतिविधियां/उत्तरदायित्व

(c) Are you willing to accept the initial salary of the grade?

(If no, state what is the minimum salary expectable or expected with justification thereof).

(स) क्या आपको आवेदित वेतनमान का न्यूनतम स्वीकार्य है? (यदि नहीं, कारण सहित स्पष्ट करें कि कितना न्यूनतम मूल वेतन स्वीकार्य/अपेक्षित है)।

(d) if appointed, what period would you require before joining the post?

(द) नियुक्ति होने के स्थिति में कार्य ग्रहण करने से पहले कितने समय की आवश्यकता है?

(e) Any other relevant information, not given above:

(य) आवेदित पद से सम्बन्धित अन्य कोई सूचना

- 13 (a) Has there been any break in your academic career?
(अ) क्या कभी आपको विद्योपार्जन का क्रम भंग हुआ? यदि हाँ कारण सहित विवरण दें।
- (b) Have you been punished during your studies at college/University? If so, give details.
(ब) क्या कभी आपको विद्योपार्जन के दौरान विश्वविद्यालय/कालेज द्वारा दण्ड दिया गया? यदि हाँ विवरण दें।
- (c) Have you been punished during your services or convicted by a court of law? If so, give details.
(स) क्या कभी नौकरी के दौरान या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया? यदि हाँ विवरण दें।
- (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.
(द) क्या कभी आप स्वास्थ्य परीक्षा में अयोग्य घोषित हुये, आपसे त्यागपत्र देने के लिये कहा गया, आपको किसी नौकरी से पदमुक्त या बर्खास्त किया गया ? यदि हाँ पृथक पृष्ठ पर विवरण दें।
- (e) Do you have any court cases pending as one of the parties? If yes, give details.
(ध) क्या आपके विरुद्ध कोई न्यायिक मामला विचाराधीन है यदि हाँ विवरण दें।
- 14 Give names, designations and addressees (Phone/Fax No./e-mail, if any, of three reference not related to you. Refers should be persons with or under whom you have worked, or who have intimate knowledge of your work.
तीन सन्दर्भ व्यक्तियों का नाम, उनके डाक पते (फोन, फैक्स न. यदि है) के साथ। सन्दर्भ वह व्यक्ति हो जिसके साथ या जिसके अधीन अभ्यर्थी ने कार्य किया हो या वह अभ्यर्थी के काम से पूर्णतया: अवगत हो।
- i
- ii
- iii
- 15 List of Enclosures/ संलग्न प्रलेखों की सूची
- (a) Copies of Mark-sheets & Certificates of educational qualifications & NET/SLET/JRF etc.
अंक-पत्रों, शैक्षणिक प्रमाण-पत्रों एवं राष्ट्रीय/राज्य पात्रता परीक्षा/कनिष्क अध्येता की छायाप्रतियाँ
- (b) Copies of certificates of experience.
अनुभव प्रमाण पत्रों की छायाप्रतियाँ
- (c) List of publications with details, reprints of papers and acceptance letters (in case of accepted papers)
प्रकाशित शोध-पत्रों की सूची और उसकी पुनर्मुद्रित प्रतियों एवं स्वीकृति-पत्रों की छायाप्रतियाँ।
- (d) Copies of other relevant certificates & documents.
अन्य सम्बन्धित प्रमाण पत्रों की छायाप्रतियाँ

16 Declaration to be signed by the candidate

अभ्यर्थी द्वारा हस्ताक्षरित घोषणा पत्र

I hereby declared that the entire in this form are true to the best of my knowledge and belief. If at any time, I am found to have declared any materials/information or given any false details, any appointment shall be liable to be summarily terminated without notice or compensation.

मैं एतद्द्वारा यह घोषणा करता हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरे जानकारी एवं पूर्ण विश्वास के साथ सत्य है। यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा असत्य है तो मेरी नियुक्ति बिना किसी नोटिस अथवा हर्जाने के बर्खास्त कर दी जायेगी।

Place:
स्थान
Dated
दिनांक

Signature of Applicant/ अभ्यर्थी के हस्ताक्षर
Name/नाम.....)

17 Forwarded with the remarks that the institutions/organizations has no objections to the candidature of the applicant being considered for the post applied for, as above.

इस आशय के साथ अग्रप्रेषित की अभ्यर्थी के उपर्युक्त पद हेतु आवेदन करने एवं इस पद चयन हेतु विचार होने पर संस्था को कोई आपत्ति नहीं है।

Place:
Telephone
Fax
e-mail
Dated

Signature /हस्ताक्षर
(Head of the Institution/Organisation)
Designation
Address

Remarks/टिप्पणी:

- 1- Candidate already employed should forward through their employer.
२. नियोजित अभ्यर्थी आवेदन पत्र अपने नियोक्ता के माध्यम से भेजें।

Post applied for _____ आवेदित पद _____	Advertisement No. _____ विज्ञापन सं० _____
Applied under category Gen/SC/ST/OBC _____ श्रेणी जिसके अन्तर्गत आवेदन किया है सामान्य/अनु.जा./अनु.ज.जा./अ.पि.व. _____	
Field of Specialization (if any) _____ विशेषज्ञता का क्षेत्र (यदि कोई हो) _____	
Deptt./Center _____ विभाग/केन्द्र _____	

Tel. No. 0542-6703248, (Off.) 2367568, 2307500, 2309450 (Res.) Fax No. +91-542-2367568 Website: www.bhu.ac.in/ims



BANARAS HINDU UNIVERSITY
INSTITUTE OF MEDICAL SCIENCES

काशी हिन्दू विश्वविद्यालय

चिकित्सा विज्ञान संस्थान

Varanasi-221 005 (India)

वाराणसी-२२१ ००५ (भारत)

APPLICATION FORM FOR SENIOR RESIDENT & SERVICE SENIOR RESIDENT POSTS.

सिनियर रेजिडेन्ट / सर्विस सिनियर रेजिडेन्ट पदों के लिये आवेदन प्रपत्र

1 **Full Name** (in Block Letters) _____

Underline surname _____

पूरा नाम हिन्दी में _____

(उपनाम सहित, साफ अक्षरों में) _____

2 **Fathers's/Husband** _____

Name पिता/पति का नाम _____

3 (a) **Address for Correspondence** पत्राचार के लिये पता _____

(b) **Permanent Address** स्थायी पता _____

Tel. No _____ Fax No. _____

Tel. No _____ Fax No. _____

e-mail: _____

e-mail: _____

4 **Date of Birth & Place** जन्म तिथि एवं जन्म स्थान _____

Age on the last date of this application

इस आवेदन पत्र की अन्तिम तिथि को आयु

Years वर्ष _____

Months माह _____

Days दिन _____

5 (a) **Sex: Male/Female** लिंग : पुरुष/स्त्री

(b) **Category** वर्ग

SC अ.जा. ST अ.ज.जा.

OBC अ.पि.वर्ग General सामान्य

(c) **person with disabilities** विकलांग होने की दशा में

Yes हाँ or अथवा No नहीं if Yes यदि हाँ

VH वी.एच. HH एच.एच. OH ओ.एच.

Please tick सही का निशान लगाईये।

6 **Marital Status : Married/Unmarried** वैवाहिक स्थिति : _____

विवाहित/अविवाहित _____

7 **Nationality** राष्ट्रियता _____

Affix Passport
size Photograph
पासपोर्ट आकार
का फोटो
चिपकाये

8. **Academic Qualification** (Commencing with the High School or an equivalent examination.

शैक्षणिक योग्यता (हाईस्कूल अथवा समकक्ष परीक्षा से प्रारम्भ करें)

Examination/ Degree परीक्षा/उपाधि	Subject/ Specialization विषय/ विशेषज्ञता	Year of Entry	Year of Leaving	Division श्रेणी	%/ Marks/ Grade %/अंक /ग्रेड	No. of Attempts subject wise. विषयानुसार प्रयास संख्या	University/ College/ Board विश्वविद्यालय/ कालेज/ बोर्ड	Distinctions / Scholarship विशिष्टता/ छात्रवृत्ति

9. **Teaching/Professional/Research Employment** (Give particulars in descending order starting with the present post)

अध्यापन/व्यवसायिक /अनुसंधान नियोजन (वर्तमान पद से प्रारम्भ करके अवरोही क्रम में विवरण दें)

Employer नियोक्ता	*Status of Institute/ University संस्था की स्थिति	Post Held पद	**Pay Scale वेतनमान	Basic Pay मूल वेतन	Period of Employment नियोजन की अवधि		Nature of Duties/Work कार्यों के स्वरूप
					From/ से	To/तक	

* Govt./Quasi Govt./Autonomous/Private. सरकारी/अधसरकारी/स्वायत्तशासी/निजी।

**Mention whether revised or unrevised, if relevant. कृपया संशोधित अथवा असंशोधित वेतनमान का उल्लेख करें।

10. **Summary of performance**

कार्य निष्पादन का संक्षिप्त विवरण

A **Publications:** (Give numbers)

अ प्रकाशन (संख्या दे)

Published

प्रकाशित

Accepted

स्वीकृत

i Research papers in referred journals

समीक्षात्मक पत्रिकाओं में शोध पत्र

ii Papers in Conferences/Symposia

iii Books/ पुस्तकें

Number of Review/ Research/ Design/
Feasibility/Reports:

iv समीक्षा/अनुसंधान/अभिकल्प/व्यवहार्यता प्रतिवेदन
संख्या

Patents/Technology Transfer:

v एकस्व/प्रौद्योगिकी हस्तान्तरण:

Note: List of publications with details, reprints of papers and acceptance letters (in case of accepted papers) must be enclosed प्रकाशित शोध-पत्रों की सूची और उसकी पुनर्मुद्रित प्रतियों एवं स्वीकृति-पत्रों की छायाप्रतियों को संलग्न करें।

Refer to 'List of Enclosures' and attach relevant enclosure

Postgraduate Dissertation of minimum specialization of One Full semester rest of the details given should be up to the last date of submission of the application.

B Prizes /Medals/Awards/Honors

ब पुरस्कार/पदक/अवार्ड/सम्मान

11 Special Training / Assignment / Any Relevant particulars:

विशिष्ट प्रशिक्षण / अभिहस्तांकन/ अन्य प्रासंगिक विवरण

12 (a) Membership/Fellowship of professional societies:

(अ) व्यवसायिक सोसाइटी की सदस्यता/अध्येता वृत्ति

(b) Other activities/Responsibilities:

(ब) अन्य गतिविधियां/उत्तरदायित्व

(c) Are you willing to accept the initial salary of the grade?

(If no, state what is the minimum salary expectable or expected with justification thereof).

(स) क्या आपको आवेदित वेतनमान का न्यूनतम स्वीकार्य है? (यदि नहीं, कारण सहित स्पष्ट करें कि कितना न्यूनतम मूल वेतन स्वीकार्य/अपेक्षित है)।

(d) if appointed, what period would you require before joining the post?

(द) नियुक्ति होने के स्थिति में कार्य ग्रहण करने से पहले कितने समय की आवश्यकता है?

(e) Any other relevant information, not given above:

(य) आवेदित पद से सम्बन्धित अन्य कोई सूचना

- 13 (a) Has there been any break in your academic career?
(अ) क्या कभी आपको विद्योपार्जन का क्रम भंग हुआ? यदि हाँ कारण सहित विवरण दें।
- (b) Have you been punished during your studies at college/University? If so, give details.
(ब) क्या कभी आपको विद्योपार्जन के दौरान विश्वविद्यालय/कालेज द्वारा दण्ड दिया गया? यदि हाँ विवरण दें।
- (c) Have you been punished during your services or convicted by a court of law? If so, give details.
(स) क्या कभी नौकरी के दौरान या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया? यदि हाँ विवरण दें।
- (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.
(द) क्या कभी आप स्वास्थ्य परीक्षा में अयोग्य घोषित हुये, आपसे त्यागपत्र देने के लिये कहा गया, आपको किसी नौकरी से पदमुक्त या बर्खास्त किया गया ? यदि हाँ पृथक पृष्ठ पर विवरण दें।
- (e) Do you have any court cases pending as one of the parties? If yes, give details.
(ध) क्या आपके विरुद्ध कोई न्यायिक मामला विचाराधीन है यदि हाँ विवरण दें।
- 14 Give names, designations and addressees (Phone/Fax No./e-mail, if any, of three reference not related to you. Refers should be persons with or under whom you have worked, or who have intimate knowledge of your work.
तीन सन्दर्भ व्यक्तियों का नाम, उनके डाक पते (फोन, फैक्स न. यदि है) के साथ। सन्दर्भ वह व्यक्ति हो जिसके साथ या जिसके अधीन अभ्यर्थी ने कार्य किया हो या वह अभ्यर्थी के काम से पूर्णतया: अवगत हो।
- i
- ii
- iii
- 15 List of Enclosures/ संलग्न प्रलेखों की सूची
- (a) Copies of Mark-sheets & Certificates of educational qualifications & NET/SLET/JRF etc.
अंक-पत्रों, शैक्षणिक प्रमाण-पत्रों एवं राष्ट्रीय/राज्य पात्रता परीक्षा/कनिष्क अध्येता की छायाप्रतियाँ
- (b) Copies of certificates of experience.
अनुभव प्रमाण पत्रों की छायाप्रतियाँ
- (c) List of publications with details, reprints of papers and acceptance letters (in case of accepted papers)
प्रकाशित शोध-पत्रों की सूची और उसकी पुनर्मुद्रित प्रतियों एवं स्वीकृति-पत्रों की छायाप्रतियाँ।
- (d) Copies of other relevant certificates & documents.
अन्य सम्बन्धित प्रमाण पत्रों की छायाप्रतियाँ

16 Declaration to be signed by the candidate

अभ्यर्थी द्वारा हस्ताक्षरित घोषणा पत्र

I hereby declared that the entire in this form are true to the best of my knowledge and belief. If at any time, I am found to have declared any materials/information or given any false details, any appointment shall be liable to be summarily terminated without notice or compensation.

मैं एतद्द्वारा यह घोषणा करता हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरे जानकारी एवं पूर्ण विश्वास के साथ सत्य है। यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा असत्य है तो मेरी नियुक्ति बिना किसी नोटिस अथवा हर्जाने के बर्खास्त कर दी जायेगी।

Place:
स्थान
Dated
दिनांक

Signature of Applicant/ अभ्यर्थी के हस्ताक्षर
Name/नाम.....)

17 Forwarded with the remarks that the institutions/organizations has no objections to the candidature of the applicant being considered for the post applied for, as above.

इस आशय के साथ अग्रप्रेषित की अभ्यर्थी के उपर्युक्त पद हेतु आवेदन करने एवं इस पद चयन हेतु विचार होने पर संस्था को कोई आपत्ति नहीं है।

Place:
Telephone
Fax
e-mail
Dated

Signature /हस्ताक्षर
(Head of the Institution/Organisation)
Designation
Address

Remarks/टिप्पणी:

- 1- Candidate already employed should forward through their employer.
२. नियोजित अभ्यर्थी आवेदन पत्र अपने नियोक्ता के माध्यम से भेजें।

Annexure-I

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office _____

Name _____

Designation _____

Recent Passport size
attested photograph of
the applicant

*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Srinivasan