**Format for preparing Précis**

**DEPARTMENT OF (SUBJECT) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (TRAUMA CENTRE)**

**ADVERTISEMENT NO Walk-In-Interview**Rolling Advertisement dated : 15.02.2018 **NSTITUTE OF MEDICAL SCIENCES**

**Interview Date : 12.03.2018 / 13.03.2018 BANARAS HINDU UNIVERSITY**

**PRECIS of Application received from candidates. who have applied for the post of Senior Resident in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the Grade of Rs. 15600-39100.**

**Qualification: Essential: As per advertisement dated 03.08.2017**

**Desirable: As per advertisement dated 03.08.2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name of the Candidates, Age & Address** | | **Whether**  **SC/ST/OBC** | **Qualifications form high School onwards with Div. Percentage of marks. Year of passing and name of Board/University.** | | | | | | | | | **Research & Publications**  **and Job Experience, if any.** | **Eligibility**  **as per**  **advertisement** | **Remarks** |
| Examination/ Degree  ijh{kk@mikf/k | Subject/ Specialization  fo"k;@ fo’ks"kKrk | Year of  Entry | Year of  Leaving | Division  Js.kh | %/ Marks/ Geade  %@vad@xzsM | No. of Attempts  subject wise.  fo"k;kuqlkjç;kl la[;k | University/ College/ Board  fo'ofo|ky;@ dkyst@ cksMZ | Distinctions/ Scholarship  fof'k"Vrk@ Nk=o`fRr |
|  | **Dr.** |  |  | High School |  |  |  |  |  |  |  |  |  |  | - |
| **DOB** |  | Intermediate |  |  |  |  |  |  |  |  |
| **Address**  **Mobile :**  **Email :** |  | MBBS |  |  |  |  |  |  |  |  |
| 1st Prof. |  |  |  |  |  |  |  |  |
| 2nd Prof. |  |  |  |  |  |  |  |  |
| 3rd Prof. |  |  |  |  |  |  |  |  |
| MD / MS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |