

## छात्र अधिष्ठाता कार्यालय Dean of Students Office

ESTABLISHED BY PARLIAMENT BY NOTIFICATION NO. 225 OF 1916

Ref. No. DS/2022-23/ 48

Dated: 20.05.2022

## NOTICE

The Youth Exchange Programme is conducted every year by the Department of Youth Affairs, Ministry of Youth Affairs & Sports, Govt. of India. Through this, youth delegations are exchanged between various countries, to promote mutual understanding of values and culture among the youth and to develop better relations.

For the youth delegations to be sent to different countries this year by them, the Directors of the Institutes/Deans of the faculties are requested to kindly nominate 3 **female and 3 male meritorious students (maximum 6)** from your faculty. Following points may be taken into consideration while forwarding the nominations:

- a. The age of nominated delegates should be in the age group of 18 to 29 years.
- b. The nominated youth should be the regular student/volunteer/artist with excellent track record.
- c. The proposed youth should not have been sent abroad earlier to any of the programs organized by said ministry.
- d. No civil/criminal case be ongoing/undergone the proposed youth.
- e. The nominated youth must possess a valid Indian passport with expiry date on or after 30.09.2023 on the date of forwarding of nomination.
- f. The nominated youth must possess a valid <u>Aadhar number or Aadhar</u> registration number.

The nominations, duly filled in by each participant with a recent coloured passport size photograph (in white background), must be forwarded in the enclosed excel PROFORMA by 25<sup>th</sup> May, 2022. A brief description in approximately hundred words about the exceptional qualities and future utility of the nominee may also be forwarded. Nominations received after 25<sup>th</sup> May, 2002 in this office will not be considered.

**DEAN OF STUDENTS** 

Copy for information and necessary action to:

- The Directors of the Institute/ Deans of the Faculty/ Principal, MMV/Prof. Incharge, RGSC
- 2. The Student Advisors
- 3. The Coordinator, Computer Center with request to upload the above notice and enclosed proforma on BHU website.
- 4. The Secretary to Vice Chancellor, BHU
- 5. PS to Registrar

**DEAN OF STUDENTS** 

BHU capital of knowledge



Varanasi 221005, UP, INDIA

Phone: 91-542-6703622, Fax No.: 2369043 E-Mail: bhu.deanofstudents@gmail.com

Website: www.bhu.ac.in

## GOVERNMENT OF INDIA Ministry of Youth Affairs & Sports Application Form

Paste your unsigned recent colour photograph

2. Aadhar No.  3. Bank Account Number (With Bank Name) (Write Account Numb linked with your Aadhar Number, start with the left most box a required number of boxes, leave rest blank):  Note: Aadhar number linked bank account is a prerequisite condition for consideration for the Proof of Aadhar linked account from the concerned bank to be attached with the application.	
3. Bank Account Number (With Bank Name) (Write Account Numb linked with your Aadhar Number, start with the left most box a required number of boxes, leave rest blank):  Note: Aadhar number linked bank account is a prerequisite condition for consideration for the	nd fill or
linked with your Aadhar Number, start with the left most box a required number of boxes, leave rest blank):  lote: Aadhar number linked bank account is a prerequisite condition for consideration for the	nd fill or
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5. Date of Birth :	R.B.inou
Date   Month   Year	
6. Domicile/Place of birth:	
7. Gender:	
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Male Female Others	
8. Residential Address with PIN CODE:	

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9.	Contact Details	
7.	LOTT POTOLIC	

Telephone No.	
Mobile No.	
E-mail	
Address	

10. Details of Educational Qualifications (to be verified at the time of final selection):

Name of the course/Degree	Name of Board/University	Year	Percentage of Marks	Subjects
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11. Details of Passport (copy to be enclosed):

Passport Office File No.		
Passport No.		Parameter Augustine
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please give File No. & Date		

- 12. Category (SC/ST/OBC/General) :
- 13. Physically Handicapped : Yes/No (If so, details thereof)
- 14. Details of previous Foreign Visits:

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- 15. Hobbies:
- 16. Details of Medical History, if any:
- 17. If any case pending against you in any court of law at the time of filling up this form. If Yes, give full particulars of the case /arrest/fine/conviction/ sentence etc. and /or the name of the case pending in the court at the time of filling up this form.

S.No.	Read	Write	Speak
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20. Desc is rel	ribe any achievement evant for considering	in the field of academics your application. (Max 15	or any other field, which 0 words)
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2. Can	didature would not be d	considered without this ce	rtificate.
	certificate, in additionat the person concerne	n to other remarks as d d bears good moral charac	eemed appropriate, mu ter.
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Organization Name	Organization Address	Educational Details (Latest or Pursing)	Field of Experience	Place of Issue of Passport	Passport No
Expiry Date of Passport	Contact No. (Mobile/Landline)	E-Mail	Category (Gen/SC/ST/OB	Aadhar No.	Address Mentioned is Passport
Present Address	Diet Habits (Veg./ N.Veg.)	Allergies if any	Details, in case of any physical disability	Previous Visits to Foreign Countries, (Details with Dates)	Medical History
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