 **Annexure- A
Banaras Hindu University**

PBAS Pro-forma for Promotion under CAS

 **Part-A: General Information And Academic Background**

|  |  |  |
| --- | --- | --- |
|  | Name (in Block Letters): | Paste a Recent Passport Size Photograph |
|  | Date and Place of Birth : |  |
|  | Sex: Male/ Female  |  |
|  | Father’s Name : |  |
|  | Mother’s Name : |  |
|  | Marital Status : |  |
|  | Nationality : |  |
|  | Department: Faculty/Instt.: |  |
|  | Current Designation :  |  |
|  | Pay Band with Grade Pay : |  |
|  | Date of last Appointment/ Promotion: |  |
|  | Position and Grade-Pay for which you are an applicant under CAS: |
|  | Date of eligibility for promotion: |  |
|  | The category you belong to : SC/ST/OBC/Gen |  |
|  | Address for Correspondence (with PIN Code): |  |
|  | Permanent Address (with PIN Code) : |  |
|  | Telephone No.:Mobile No.:e-mail: |  |

**15. Academic Qualifications (Matric till post graduation)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of the Board/ University** | **Year of passing** | **Percentage of Marks obtained** | **Div./****Grade** | **Subjects** |
| High School/ Matric |  |  |  |  |  |
| Intermediate/+2 |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Professional Graduation |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |
| Other examinations / Super-Specialization, if any |  |  |  |  |  |

**16. Research Degree(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Title** | **Date of Award** | **University** |
| M.Phil/M.Tech./M.Pharm/MD/MS/MDS/DNB/LL.M |  |  |  |
| Ph.D./D.Phil. |  |  |  |
| D.Sc./D.Lit |  |  |  |

1. **Appointments (including Post Doctoral Positions such as Research Scientist, Research Associate etc.) held prior to joining BHU.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of**  | **Salary with grade** | **Reason of leaving** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |
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**18. Posts held after appointments at BHU.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Department** | **Date** | **Pay-Grade** |
| **From** | **To** |
|  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- |
| **19** | Period of teaching experience: | P.G. Classes (in years) |  | U.G. Classes (in years) |  |

|  |  |  |
| --- | --- | --- |
| **20** | Post Doctoral Research experience (as Research Scientist, Research Associate etc.) (in years) |  |

**21. Fields of specialization :**

**(a)..**

**(b)..**

**22. Academic Staff College Orientation /Refresher Course/ Summer/Winter School etc. attended:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Course/ Summer School** | **Institution** | **Duration** | **Sponsoring Agency** |
|  |  |  |  |

**Part-B: Academic Performance Indicators**

(Please see detailed instructions before filling up this section)

**Category: I. Teaching Learning and Evaluation Related Activities**

**(Give separately for each year starting from 1.1.2009. Average of the Annual API score will be used for assessment)**

(i) Lectures, Seminar, Supervision of Masters’ dissertation,Tutorials, Practicals, Attending OPD, Ward Visits, Contact Hours (Give semester – wise details, where necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  **S. No** | **Course/Paper** | **Level** | **Mode of teaching\*** | **hours per week allotted** | **% of classes taken as per documented record** |
|  |  |  |  |  |  |
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\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

|  |  |  |
| --- | --- | --- |
|  |  | **API Score** |
| (a) | Classes Taken (Max 50 Points for 100% performances & proportionate score up to 80% performance, below which no score may be given) |  |
| (b) | Teaching load in excess of UGC norm in own or other Department in the University without any honorarium or/ and Supervision of Master’s dissertation **(Max. -10 Points)** |  |

**(ii) Reading/Instructional material consulted and additional knowledge resources provided to students.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Course/Paper** | **Material Consulted** | **Prescribed/****Material Provided** | **Additional Resource Provided** |
|  |  |  |  |  |
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|  |  |  |  |  |
| **API Score based on preparation and imparting of knowledge/ Instruction as per curriculum & syllabus enrichment by providing additional resources to students (Max. 20 Points for 100% compliance)**  | **API Score** |
|  |

**(iii) Use of Participatory and Innovative Teaching/Learning Methodologies, Designing Training Modules for MDP/EDP, updating of Subject Content, Course Improvement etc.**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Short Description** | **API Score** |
|  |  |  |
|  |  |  |
|  | **(Max. aggregate Point:-20)** |  |

**(iv) Examination Duties Assigned and Performed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Type of Examination Duties** | **Duties Assigned** | **Extent to which carried out (%)** | **API Score** |
|  |  |  |  |  |
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|  | **(Max. aggregate Point:-25)** |  |  |  |

**Category: II. Co-Curricular, Extension, Professional Development Related Activities**

**(Give separately for each year starting from 1.1.2009. Average of the Annual API score will be used for assessment)**

**Please mention your contribution to the followings:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Average Hrs/Week** | **API Score** |
|  | (i) Extension, Co-curricular & Field based Activities |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | **(Max.20 Points)** |  |  |
|  | **(ii) Contributions to Corporate Life and Management of the Institution** | **Yearly/Semester wise responsibilities** | **API Score** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | **(Max. 15 Points)** |  |  |
|  | (iii) Professional Development Activities |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | **(Max:15 Points)** |  |  |
|  | **Total Score (i + ii + iii) (Max:50 Points)** |  |  |

**Category: III. Research Publications and Academic Contributions :**

(During the entire period of assessment)

III-A(i) Published Papers in Journals

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title with page nos.** | **Journal** | **ISSN/ISBN No.** | **Whether peer reviewed. Impact factor, if any.** | **Authorship:****First/Corresponding/****C-author** | **No. of co-authors**  | **API Score** |
|  |  |  |  |  |  |  |  |
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**III-A(ii) Full Papers in Conference Proceedings**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title with page nos.** | **Details of Conference Publication** | **ISSN/ISBN No.** | **Authorship:****First/Corresponding/****C-author** | **No. of co-authors**  | **API Score** |
|  |  |  |  |  |  |  |
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**III-B(i) Books Published as Single Author or Co-Author/ Editor of a Book or Journal:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title with page nos.** | **Type of Book & Authorship/****e-Book** | **Publisher & ISSN/ISBN No.** | **Whether peer reviewed** | **Authorship:****First/Corresponding/****Editor** | **No. of co-authors**  | **API Score** |
|  |  |  |  |  |  |  |  |
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**III-B (ii)) Articles/Chapters Published in Books/Extention Mannual (Agri.)/Tech.Mannual(Agri.):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title with page nos.** | **Book title & Publisher** | **ISSN/ISBN No.** | **Whether peer reviewed.** | **No. of co-authors** | **Whether you are the first author or co-author** | **API Score** |
|  |  |  |  |  |  |  |  |
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**III C : Ongoing and Completed Research Projects and Consultancies**

 **(i & ii) : Ongoing Projects/Consultancies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Agency** | **Period** | **Amount of Grant****(In Lac)** | **API Score** |
|  |  |  |  |  |  |
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**III-C (iii) Completed Projects/Consultancies**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Agency** | **Period** | **Grant Amount Mobilized (Rs. Lakh)** | **Whether policy document/patent as outcome** | **API Score** |
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**III-C (iv) Project out come/ Out Put :**

|  |  |  |
| --- | --- | --- |
| **Patent/Technology Transfer/ Product/ Process** | **Major Policy Document of Govt. Bodies at Central and State level** | **API Score** |
|  |  |  |
|  |  |  |

**III-D : Research Guidance as Supervisor or Co-Supervisor**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Number enrolled** | **Thesis submitted** | **Degree awarded** | **API Score** |
| M.Phil/M.Tech./M.Pharm/MD/MS/LL M/MDS/PGD(Ayu.) or Equivalent  |  |  |  |  |
| Ph.D. or Equivalent |  |  |  |  |

**III**-**E (i) Participation in Training Course & Teaching/ Learning/Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week/ two weeks or more) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Programmes**  | **Duration****(1 week/ 2 week)** | **Organiser(s)** | **API Score** |
|  |  |  |  |  |
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**III-E (ii) Papers Presented in Conference, Seminars, Workshops, Symposia, Participation or Organization of Exhibition & Art Galleries :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of Paper/ Art Presented** | **Title of Conference/ Seminar/ Exhibition** | **Organiser(s)** |  **International/ National/ State/ Regional/ College or University level.** | **API Score** |
|  |  |  |  |  |  |
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**III-E(iii) Invited Lectures/Resource Person/Chairmanship at National or International Conference/ Seminar/ Workshop or Symposia/ROTR/CME etc./Invited for Presentation in Exhibitions/ Art Galleries etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of Paper Lecture/Academic Session** | **Title of Conference/ Seminar, etc** | **Organiser(s)** |  **International/ National** | **API Score** |
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**IV. Summary of API Scores.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Criteria** | **Last Academic Year/ One Calendar Year** | **Total – API Score for Assessment Period** | **Annual Av.API Score for Assessment Period** |
| I | Teaching, Learning and Evaluation related activities |  |  |  |
| II | Co-curricular, Extension, Professional development etc. |  |  |  |
|  | Total of I & II |  |  |  |
| III | Research and Academic Contribution |  |  |  |

**Part-C: Other Relevant Information**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

|  |  |
| --- | --- |
| **S. No** | **Details (Mention Year, Value etc. where relevant)** |
|  |  |
|  |  |
|  |  |

(Attach documentary proof in support of the information provided by you in this proforma)

**List of Enclosures**: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1. 6.

2. 7.

3. 8.

4. 9.

5. 10.

I certify that the information provided are correct as per records available with the university and/or documents enclosed with the application.

Date :

Place :

Signature & Designation of the Applicant

Certified that Dr. has been working as in this Department since

The particulars given in this application have been checked and verified from office records and are found to be correct.

**Head of the Deptt./ Coordinator of School/Centre/Principal**

**Director of the Instt./ Dean of the Faculty**

**Instruction for Filling up Part B (Category-I & II) of the PBAS Pro-forma**

Part B of the pro-forma is based on Appendix III, Table 1 of the UGC Regulations 2010.

B (i) is based on API scoring for category I of the table. Detailed information for 2009-2010 or most recent assessment year is to be provided.

B (ii) is based on category II of the table. Detailed information for 2009-2010 or most recent assessment year is to be provided.

B (iii) is based on category III of the table. Detailed information for the entire assessment period is to be provided.

The pro-forma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenue of activities and their API scores are given to provide choice /Opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the table-1 of the UGC Regulations.

 The self assessment scores are further to be based on the indicators/activities given below. Universities may modify the detailed indicators and related scores based on their experience and requirement without changing the score requirements assigned to categories and sub categories in appendix III, table 1.

**NB.** The self assessment scores are subject to verification by the university/College, and by the screening cum verification Committee or Selection Committee as the case may be.

**CATEGORY: I. Teaching, Learning and Evaluation Related Activities :**

**(i)-(a)**

|  |  |
| --- | --- |
| Lectures/Seminars/Practicals/Attending OPD/ Ward Visits/Tutorials/Contact classes taken should be based on verifiable records.No score should be assigned if a teacher has taken less than 80% of the assigned classes. University may give allowances for period of leave where alternative teaching arrangements have been made.**Maximum score of 50 if there is 100% performance.**  | Max. Score: 50 |

**(b)**

|  |  |
| --- | --- |
| If teacher has taken classes exceeding UGC norm and/ or supervised Masters’ Dissertation, 2 points be assigned for each extra hour of classes/credit and 5 points for each dissertation.  | Max. Score: 10 |

**(ii)**

|  |  |
| --- | --- |
| Imparting of knowledge/Instruction as per curriculum with the prescribed material (Text book/Manual etc) syllabus enrichment by providing additional resources to students, handouts, references, internet, recent/upto date literature5 point each**(100% compliance=20 points)**  | Max. Score: 20 |

(iii) Use of Participatory and innovative Teaching-Learning Methodologies, updating of Subjects Content, course Improvement etc.

|  |  |
| --- | --- |
| **Indicators/Activities** | **Max. Score** |
| Updating of courses, design of Curriculum : 5 points/each | 10 |
| Participatory & Innovative T/L Process with materials for problem based learning, case studies, group discussions etc.1. Interactive Courses: 5 points/each
2. Participatory Learning modules: 5 points/each
3. Case studies: 5 points/each
 | 10 |
| Use of ICT in T/L process with computer aided methods like Power Point/ Multimedia / Simulation/Software etc.(Use of any one of these in addition to chalk & Boards: 5 points) | 10 |
| Developing and imparting Remedial/Bridge Courses (Each activity: 5 points) | 10 |
| Developing and imparting soft skills/Communication skills/ personality development courses/modules (each activity : 5 points) | 10 |
| Developing and imparting specialized teaching-learning programmes in physical education, library; innovative compositions and creations in music, Performing and Visual Arts and other traditional areas (each activity : 5 points) | 10  |
| Organizing and conduction of popularization programmes/ art galleries and exhibition/training course in computer assisted teaching web based learning and e-library skills to students.1. Workshop/Art Exhibition/Training course: 10 points each
2. Popularization program : 5 points each
 | 10 |
| **Maximum aggregate Limit** | **20** |

**(iv)Examination Related Work**

|  |  |
| --- | --- |
| **Indicators** | **Max. Score** |
| College/University end semester/ Annual examination work as per duties allotted. (Invigilation-10 points; evaluation of answer script -5 points; question paper setting -5 points)100% compliance=20 points  | 20 |
| College/University examination/Evaluation responsibilities for internal/continuous assessment work as allotted/ tabulation/ Internal Assessment Test/ Observer (100% compliance=10 points)  | 10 |
| Examination work such as coordination or flying squad duties etc. (Maximum of 5 or 10 depending upon intensity of duty (100% compliance =10 points) | 10 |
| **Maximum aggregate Limit B (iv)** | **25** |

**Category II- Co-curricular, Extension and Professional Development Related Activities**

(i) Extension and Co-curricular & Field Based Activities:

|  |  |
| --- | --- |
|  Institutional Co-curricular activities for students such as field studies/ educational tours, Industry Implant, training & placement activity (5 point each)  | 10 |
| Positions held/Leadership role played in organization linked with Extension Work and National Service Scheme (NSS), NCC or any other similar activity (Each activity 10 points)  | 10 |
| Students and Staff Related Socio Cultural and Sports Programmes, campus publications (Departmental level 2 points; Institutional level 5 points) | 10 |
| Community work such as values of National Integration, Environment, Health Education/ Medical Camps, Democracy, Socialism, Human Rights, Peace, Scientific Temper, Flood or, Drought relief, small family norms etc. (5 points each) | 10 |
| **Maximum Aggregate Limit** | **20** |

 **(ii) Contribution to Corporate Life and Management of the Institution**

|  |  |
| --- | --- |
| Contribution to Corporate life in universities/Colleges through meetings, popular lectures, subject related events, articles in college magazines and university Volumes (2 points each)  | 10 |
| Institutional Governance responsibilities like Vice Principal, Dean, Director, Head,Coordinator of Course/Centre/SAP, Warden, Bursar, School Chairperson, Member of Technical Cell, IQAC coordinator, Department/ Faculty/ University level (10 points each) | 10 |
| Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee, purchase Committee, PPC, DPC/ Selection Committee etc. (5 points each) | 10 |
| Responsibility for, or participation in committees for students welfare, counseling and discipline, Proctorial Board Member, Dean of Student, Chairman of Students’ Council, Students’ Advisor (5 each) | 10 |
| Organisation of Conference, Art Galleries and Exhibition/Training Programmes as Cooridinator/Chairman/Organizing Secretary/Treasurer: (a) International/ Workshop/ Seminars (10 points); National/Regional-(5 points)(b) as member of the organizing committee/ coordinator of different courses at Academic Staff College (1 point each) | 10 |
| **Maximum Aggregate Limit** | **15** |

**(iii) Professional Development Related Activities**

|  |  |
| --- | --- |
| **Indicators/Activities** | **Maximum Score** |
| Membership in profession related committees at state and National level1. At National level : 3 points each
2. At State level : 2 points each
 | 10 |
| Participation in subject associations, conferences, workshops, exhibitions, art galleries seminars without paper presentation. (Each activity: 2 points) | 10 |
| Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, examination reforms, institutional governance (Each activity: 5 points) | 10 |
| Membership/participation in state/Central Bodies/Committees on Education, Art and Culture, Research and National Development (5 each) | 10 |
| Publication of articles in newspapers, Magazines or other publications (Not covered in category 3); Radio Talks, Television Programmes: 1 point each | 10 |
| **Maximum Aggregate Limit** | **15** |

**Category: III. Research and Publications and Academic Contributions**

This is to be filled as per Appendix III Table 1, category III of the UGC Regulations 2010. Wherever the research contribution is jointly made, the API scores should be shared between the contributions as per the formula provided in the table 1 **(Guidelines for Category-III enclosed).**

**III. Summary of API scores.**

As stated in the UGC Regulation 2010, the API Scoring will be progressively rolled out for categories I and II, beginning with assessment of one year for selection committees in 2010-2011, annual averages of 2 years in 2011-2012 and so on. But for category III scores will be computed for the entire assessment period as already indicated in the Regulations.

**IV**. Similar PBAS pro-forma could be developed by the universities for the cadres of Librarian/Deputy Librarian/Assistant Librarian and Director of Physical Education & Sports/ Deputy Director of Physical Education & Sports Assistant Director of Physical Education & Sports based on the API Scoring pattern outlined in Appendix III Tables – IV to IX of the UGC Regulations 2010.

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTION**

**Brief Explanation:** Based on the teachers’ self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from the category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/ selection committee.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **APIs** | **Faculties of Engineering/ Agriculture/ Veterinary/ Medical Sciences/ Science** | **Faculties of Languages Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management** | **Max. points for University and college teacher position** |
| **III A** | Research Papers published in | Refereed Journal\* | Refereed Journal\* | 15/publication |
| Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN numbers | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN numbers | 10/ publication |
| Conference proceedings as full papers, etc. (Abstracts not to be included) | Conference proceedings as full papers, etc. (Abstracts not to be included) | 10/ publication |
| **III B** | Research Publications (books, chapters in book, other than refereed journal articles) | Text or Reference Books/ Journals published by International Publishers with an established peer review system | Text or Reference Books/ Journals published by International Publishers with an established peer review system | 50/ sole author,20/ Editor10/ chapter in an edited book |
| Subject Books/ Journals by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers. | Subject Books/ Journals by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers. | 25/sole author10/Editor5/chapter in edited books |
| Subject Books by Other local publishers with ISBN/ ISSN numbers | Subject Books by Other local publishers with ISBN/ ISSN numbers | 15/sole author6/Editor3/chapter in edited book |
| Chapters contributed to edited knowledge based volumes published by International Publishers. | Chapters contributed to edited knowledge based volumes published by International Publishers. | 10/Chapter |
| Chapters in knowledge based volumes by Indian/ National level publishers with ISBN/ ISSN numbers and with numbers of national and International directories | Chapters in knowledge based volumes by Indian/ National level publishers with ISBN/ISSN numbers and with numbers of national and International directories | 5/ Chapter |
| Extension Mannual (Agri.) |  | 5/each |
| Technical Mannual (Agri.) |  | 10/each |
| **III(C)** | **RESEARCH PROJECTS** |
| **III(C)(i)** | Sponsored Projects carried out/ ongoing | (a) Major Projects amount mobilized with grants above 30.0 lakhs | Major Projects amount mobilized with grants above 5.0 lakhs | 20/each Project |
| (b) Major Projects amount mobilized with grant above 5.0 lakhs upto 30.0 lakhs  | Major Projects amount mobilized with grant above 3.00 lakhs upto 5.00 lakhs | 15/each Project |
| (b) Minor Projects amount mobilized with grant above 50,000 lakhs upto 5 lakhs)  | Minor Projects (Amount mobilized with grant above 25,000 lakhs upto 3 lakhs) | 10/each Project |
| **III(C)****(ii)** | Consultancy Projects carried out/ ongoing | Amount mobilized with minimum of Rs.10.00 lakh | Amount mobilized with minimum of Rs.2.00 lakh | 10/each2/each |
| **III(C)****(iii)** | Completed projects Quality Evaluation | Completed project Report (Acceptance from funding agency) | Completed project report (Accepted by funding agency) | 20/each major project and 10/each minor project  |
| **III(C)****(iv)** | Project Outcome/ Output | Patent/ Technology transfer/Product/Process | Major Policy document of Govt. Bodies at Central and State level | 30/each national level output or patent/ 50/ each for International level |
| **III(D)** | **RESEARCH GUIDANCE (As Supervisor or Co-Supervisor)** |
| **III(D)****(i)** | M.Phi./M.Tech/M.Pharm/MD/MS/MDS/DNB/LL.M | Degree awarded only | Degree awarded only | 3/each candidate |
| **III(D)****(ii)** | Ph.D. | Degree awarded | Degree awarded | 10/ each candidate |
| Thesis Submitted | Thesis Submitted | 7/each candidate |
| **III(E)** | **TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP PAPERS** |
| **III(E)****(i)** | Refresher courses, Methodology, workshop, Training, Teaching- Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max:30 points) | (a) Not less than two weeks duration | (a) Not less than two weeks duration | 20/each |
| (b) One week duration | (b) One week duration | 10/each |
| **III(E)****(ii)** | Papers in Conferences/ Seminars/ Workshops etc.\*\* | Participation and Presenta-tion of research papers(oral/poster) in | Participation and Presenta-tion of research papers(oral/poster) in |  |
| a)International Conference | a)International Conference | 10/each |
| b) National | b) National | 7.5/each |
| c) Regional/State level | c) Regional/State level | 5/each |
| d)Local-University/ College level | d)Local-University/ College level | 3/each |
| **III(E)****(iv)** | Invited lectures or presentations for conferences/ symposia | (a) International | (a) International | 10/each |
| (b) National level | (b) National level | 5/each |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals- by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

\*\* If a paper presented in Conference/ Seminar is published in the form of Proceedings, the points would accrue for the publication (III(a)) and not under presentation (III(e)(ii)).

**Note:**

1. It is incumbent on the Coordination Committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B. Till such time, screening/ selection committees will assess and verify the categorization and scores of publications.
2. The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/ Principal author and the corresponding author/ supervisor/ mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.