 **Annexure – A
Banaras Hindu University**

Pro-forma for Promotion for Senior Professor positions under CAS

 **General Information And Academic Background**

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| --- | --- | --- |
|  | Name (in Block Letters): | Paste a Recent Passport Size Photograph |
|  | Date of Birth : |  |
|  | Sex: Male/ Female  |  |
|  | Father’s Name : |  |
|  | Mother’s Name : |  |
|  | Marital Status : |  |
|  | Nationality : |  |
|  | Religion : |  |
|  | Department: Faculty/Instt.: |  |
|  | Present Designation on which you are working :  |  |
|  | Pay Scale with Academic Pay Level : |  |
|  | Date of last Appointment/Promotion on the present post: |  |
|  | Position and Academic Pay Level for which you are an applicant under CAS: |
|  | Date of eligibility on promotion which you claim: |  |
|  | The category you belong to : SC/ST/OBC/Gen |  |
|  | Address for Correspondence (with PIN Code): |  |
|  | Permanent Address (with PIN Code) : |  |
|  | Telephone No.:Mobile No.:e-mail: |  |

1. **Academic Qualifications (Matric till post graduation)**

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| --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of the Board/ University** | **Year of passing** | **Percentage of Marks obtained** | **Div./****Grade** | **Subjects** |
| High School/ Matric |  |  |  |  |  |
| Intermediate/+2 |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Professional Graduation |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |
| Other examinations / Super-Specialization, if any |  |  |  |  |  |

1. **Research Degree(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Title** | **Date of Award** | **University** |
| M.Phil/M.Tech./M.Pharm/MD/MS/MDS/DNB/LL.M |  |  |  |
| Ph.D./D.Phil. |  |  |  |
| D.Sc./D.Lit |  |  |  |

1. **Appointments held prior to joining BHU.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of**  | **Salary with Academic Level** | **Reason of leaving** |
| **Joining** | **Leaving** |
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1. **Posts held after appointment at BHU.**

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| --- | --- | --- | --- |
| **Designation** | **Department** | **Date** | **Salary with Academic Level** |
| **From** | **To** |
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| --- | --- | --- | --- | --- | --- |
|  | Period of teaching experience: | P.G. Classes (in years) |  | U.G. Classes (in years) |  |

|  |  |  |
| --- | --- | --- |
|  | Post Doctoral Research experience (as Research Scientist, Research Associate etc.) (in years) |  |

1. **. Fields of specialization :**

**(a)..**

**(b)..**

**Academic Achievement**

(During the entire period of assessment)

**(A). Published Research Papers in the Peer Reviewed or UGC Listed Journals: (*Please enclose the documentary evidence for your claim*)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title with page Nos. and Vol. No.** | **Name of Journal** | **ISSN/ISBN No.** | **Whether peer reviewed. Impact factor, if any.** | **Authorship:****First/Principal/Corresponding/Supervisor/ Mentor/Co-author** | **No. of co-authors**  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
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| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |

**(B) Ph.D. awarded under supervision: (*Please enclose the documentary evidence for your claim*)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Title of Thesis** | **Date of award of Degree** |
| 1. |  |  |  |
| 2. |  |  |  |

**(C) Books Published as Single Author or Co-Author/ Editor of a Book or Journal: (*Please enclose the documentary evidence for your claim*)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title with page nos.** | **Type of Book & Authorship/****e-Book** | **Publisher & ISSN/ISBN No.** | **Whether peer reviewed** | **Authorship:****Sole Author/Co-author/Editor** | **No. of co-authors**  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**(D) Articles/Chapters Published in Books: (*Please enclose the documentary evidence for your claim*)**

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Chapter title with page nos.** | **Book title & Publisher** | **ISSN/ISBN No.** | **Whether peer reviewed.** | **Whether you are the first author or co-author** | **No. of co-authors** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**(E) Research Project :**

**(E) (i) Sponsored Project : (*Please enclose the documentary evidence for your claim*)**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Agency** | **Period** | **Amount of Grant****(In Lac)** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

**(E) (ii) Consultancy Project : (*Please enclose the documentary evidence for your claim*)**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Agency** | **Period** | **Amount mobilized with****(In Lac)** |
| 1. |  |  |  |  |
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**(E) (iii) Project Outcome/Output {Patent/Technology Transfer/Product/Process and Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies : (*Please enclose the documentary evidence for your claim*)**

|  |  |
| --- | --- |
| **Sl. No.** | **Details of Project Outcome/Output {Patent/Technology Transfer/Product/Process and Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies** |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

**(F) Fellowships/Awards: (*Please enclose the documentary evidence for your claim*)**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Details of Fellowship/Award** | **Whether International/ National** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

**(G) Any other information related to academic achievement: (*Please enclose the documentary evidence for your claim*) (*Please enclose the documentary evidence for your claim*)**

|  |  |
| --- | --- |
| **Sl. No.** | **Details** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
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| **5.** |  |
| **6.** |  |
| **7.** |  |
| **8.** |  |
| **9.** |  |
| **10.** |  |

**List of Enclosures**: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1. 6.

2. 7.

3. 8.

4. 9.

5. 10.

I certify that the information provided are correct as per records available with the university and/or documents enclosed with the application.

Date :

Place :

Signature & Designation of the Applicant

Certified that Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_has been working as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this Department since \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The particulars given in this application have been checked and verified from office records and are found to be correct.

**Head of the Deptt./ Coordinator of School/Centre/Principal**

**Director of the Instt./ Dean of the Faculty**